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Geo Politics and Dharmic Future of International Law

ASWIN ROME PON SARAVANAN ¹

ABSTRACT

The Article expresses the identification of monarchy, capitalism, communism and socialism. With the Geopolitics of the particular type of government run countries and their influence over the globe in covering both positive and negative aspects. It also examines the international law with its weakness and needs in maintaining the international peace and security with the proof obviously available in the international law itself and United Nations Organization. It further prescribes the social consequences which happens in the very present day at different types of government, whether it is monarchy or capitalist or communist or socialist. This paper discusses about the future of international law in comparison with the philosophies of Gandhi who is the frontier of global peace. The Gandhian Philosophy which prescribes non-violence and ahimsa should be the cannon of international law. Any law made without or against the ethics is against the humanity. I wanted to live in a world with no boundary, no nation or any other differentiation. This philosophy is not a new one to the world but has been stated 3,500 years ago by a Tamil Literati called Kaniyan Poongundran. For many years, violence and weapons led the world. Only in recent days, knowledge and wisdom starts its domination over the humans. In a knowledge and wisdom dominated world, global peace should be the primary motive without any selfishness or any other dominations. The article also examines the inefficiency of International Court of Justice and contradictory of International Law with the happenings in the history by the name of Veto power. It also provides a solution to make the law more efficient than the present. But we may think in a nuclear weapon dominated world, it is not a possible one to achieve the international peace. But actually, Change is the only thing which never change. The change towards a non-violent society or a non-violent globe mentality is the primary process of attaining the international peace and security. When the thought changes so do the action change. Each and every actions and laws should be made in with the ethics not to dominate others. The international organization also must concentrate on the issues in maintaining the international balance of power and should be strong to interrogate any dominance by any nation without having obstacle by any of veto power. The Article also describes the sociological aspects of

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consequences faced by every type of country in the globe. In Conclusion, any laws should be made with ethics in order for a better future and peaceful, cooperative globe. The international law must also be effective to control the dominance of certain countries either by direct or indirect political, and economic over other countries. In the words of Gandhiji, use of force for offence and defense is different. Any activities or laws if violates the ethics. It goes against the humanity. Ethics should be made as laws.

“Dharma is to protect the needy”

I. INTRODUCTION

“Each and Every human in this world are my brother and sisters” – The words said by the Tamil Literati called as Kaniyan Poongundran before 3,500 years ago, can be considered as the basis for the international unity, International politics and even for the international law. International politics helps us to understand the global changes and developing ideas for a change at international, national and state level. Geo Politics explains about the different ways how can we think about this world and the alternative ways we might understand the happenings around the world. It is about the world we live in, the challenges every human faces and opportunities and obstacles available for every human. In the world of sovereign states there are identical interest called as national interests. The sovereign states in order to achieve their interest come into conflicts with one another. As a means to achieve, generally the powers are used. Every national interest or form of politics having its very own effects in the society. The various national interests followed by the sovereign nations across the globe and its effects on society with the powers practiced by nations will be discussed as below. Every kind of government has their own governance over their citizens. But in deep, everyone should consider that, humanity is the basis for the uninterrupted spin of this blue sphere. For that humanity should never be disrupted. The war and death of people happens and happened just because when the humanity is lost or looted from their mind before taking out any decision by the leaders. I would like to name the definition of Humanity as Aram in the Tamil Language. Which means the state of living by a human without any violent or dangerous or unhumanitarian activities even by their thoughts. In the globe, there are several forms of government, Capitalism, Socialism, Communism, and Monarchy. This paper discusses the geopolitics played by those countries in the name of form of government and its social consequences in human society with a theory as a solution for the conflicts.

II. INTERNATIONAL POLITICS

The distinction between the term International relations and international politics came

into existence in the post Second World War period. Hans Morgenthau, the great Realist thinker believed that International Relations lies on the study of politics between and among nations². In the post 1945 era, the Europe considered as the hub of the international politics with its economies in shambles. The continuing process of decolonization also plays a vital role in the growth of international politics between 1950s and 1980s³. The nature of the war was changed by the nuclear proliferation. Being the first country to be with nuclear powers, USA emerged as the leader in the international politics. Every nation either by their wish or by indirect situational compulsions started treating and believing the same

National Power

The dominating role in the international politics is usually attained by the countries which has the high national power compared to other countries. The elements of national power can be classified as natural resources, geography, population, technology, military preparedness, quality of leadership and morality⁴. So almost every sovereign nation starts working for their national interest, when such interests lack humanity it leads in war. It has been traces in history. In order to prevent the domination of such over powered nations, the policy of balance of power has been widely accepted across the world in order to maintain the international peace and security⁵. Which can be by the methods of alliance or counter alliance of nations against the over powered nations. Or arming against or disarming such overpowered nations. It has been accepted in order to achieve the international peace and security. Therefore, we may draw an silver line that the peaceful life is the ultimate aim of every humans. Every human and the organization created by him is to live a peaceful life.

Organizations for International Peace

The bitter lessons from the II World War and the failure of League of nations results in the formation United Nations Organization as the inter-governmental organization comprises of General Assembly, The Security Council, The Economic and Social Council, The International Court of Justice, The UN Secretariat formed in 1945 in order to maintain the international peace and security, and to achieve the international co operations⁶ The International Organization for Peace, Care and Relief founded in 1999 which has a special consultative status with the

² Rumki Basu, *International Politics: Concepts, Theories and Issues*, 2012, SAGE Publications India Pvt. Ltd, 26

³ Glenn P Hastedi, *Introduction to International Politics: Global Changes*, 2019, Rowan and Littlefield Publishing Group Inc., 58

⁴ Chatterjee Aneek, *International Relations Today: Concepts and Applications*, 2010, 59

⁵ Kegly, Charles W: Wittkopf, Eugene R, *World Politics Trends and Transformation*, 2005, 10th Edition, 503

⁶ Article 1, United Nations Charter 1945

economic and Social Council of United Nations⁷.

In the pages of history, for many years the weapons and violence led the world, the persons who possess physical violent power dominated the world, but only in the very recent time, knowledge and wisdom started dominating the society. In a knowledge dominated society, International peace demands a precise role in a globalized world.

III. INTERNATIONAL LAW A WEAK LAW?

International Law unlike the municipal law has no supreme authority and sovereignty⁸. The International Court of Justice has no compulsory jurisdiction⁹. International Law has no authority to maintain the international peace and security. International Law comprises of only the agreements between the sovereign nations. The inter-governmental organization United Nations Organization can be commented as it is in the upper hand influence of the Permanent Members of UNO. The main reason for the same is the possession of Veto Power by the Permanent Members of the UNO. Since now, there are for 293 times the veto power has been exercised by the permanent members.¹⁰

IV. MONARCHY

Monarchy is the most common form of government until the 20th century. A monarchy is a form of government in which the king or queen is the absolute head of the state. The succession is usually hereditary but during 900 – 1,200 CE monarchy has its marks on elective monarchy also, but the election held between only a particular blood as the King¹¹. In those days King or Queen enjoys the absolute powers of Judiciary, Executive and Legislative. But majority of the kings around the territories of India has marked or denoted their canons of law is to protect their people even by giving their life¹². On those days, some people may protected by the monarchs well and may felt safe. But increasing their territory is the ultimate aim of each and every Monarch Government around the world. The Great Britain can be no exception to it. The term India has been coined for the Republic of India as early the 9th century and reemerged as in the 17th Century¹³. Before that period the territories of India were in the absolute rule of the monarchy.

⁷ UNHCR Official Website, International Organization for Peace, Care and Relief/ NGO Directory,

⁸ Vienna Convention on Law of Treaties

⁹ Article 36, Statue of International Court of Justice

¹⁰ The Veto Power: UN Security Council, <https://www.securitycouncilreport.org>, Retrieved on 27 March 2020

¹¹ Nilakanda Sastry KA, A History of South India OUP, New Delhi, 1955

¹² Anu Kumar, Kings and Queens of India : All, about famous rulers and dynasties that shaped, HE Books Publications, 2019

¹³ Arvindh Sharma, On Hindu, Hindustan, Hinduism and Hindutva, Vol. 49, 5-9

In the cycle of decades and centuries, there raises the thoughts egalitarianism and anti-class views, opposition to the undemocratic and hereditary institutions¹⁴. The Republican form of governments has been established as the opposing main alternative to the monarchy government¹⁵. In the present day 44 sovereign nations across the globe has the monarchy as its head. Most monarchies are constitutional monarchies whose powers are limited in the political aspects. However, in some nations such as Brunei, Morocco, Oman, Qatar, Saudi Arabia and Thailand the hereditary form of monarchies influences their domination over the political aspects.

Geopolitics

The role in Geopolitics by the Monarch Government countries is different from other form of governments. In the present day International Politics, Queen Elizabeth acts as the queen for 16 Common Wealth Nations, who is the head of the state. Who can appoint and dismiss the Prime Minister and even declare war and peace¹⁶ North Korea is still now ruled by hereditary dictatorship¹⁷. Pope as absolute monarch of Vatican.¹⁸ The constitutional monarchies of Kingdom of Bhutan, Cambodia, Japan and Thailand, where monarchies has only ceremonial role. The Islamic Monarchies such as the Brunei, Oman, Qatar, and Saudi Arabia remain absolute monarchies, where Bahrain and Kuwait as the partly absolute and constitutional monarchies and the Jordan, Malaysia and Morocco as the constitutional monarchies, but their role in the politics is not limited to a ceremonial role. The European has also a monarchy system at present, but their powers are comparatively lesser than the Islamic Monarchies. Their prince cannot appoint any government employees but can elect the minister of a state, government council and state. They act as shareholders of many companies. Petroleum Politics in the world are dominated by the Middle East Countries from the early 20th Century. As competition for a vital resource arises. These middle East Countries are mostly monarchy in nature¹⁹. But around the 2015 and onwards there were a discussion oil and gases will be replaced by the renewable energies²⁰ which can shake the Geopolitical patterns if it happens

Sociological Consequences

¹⁴ Everdell, William R, *The End of Kings: A history of Republics and Republicans*, University of Chicago, 2000

¹⁵ Bohn H.G, *The Standard Library Cyclopedia of Political, Constitutional, Statistical and Forensic knowledge*, 1849, 640

¹⁶ Robert Hardman, *Queen of the world*, 2018

¹⁷ Sheridan, Micheal, *A tale of two dictatorship: The links between North Korea and Syria*, *The Times*, London, 2017

¹⁸ Thomas J Reese, *Inside the Vatican: The Politics and Organization of the Catholic Church*, 1998, 16

¹⁹ Indra Overland *Future Petroleum Geopolitics: Consequences of Climate Policy and Unconventional Oil and Gas*, *Hand book of Clean Energy Systems*, 2015, pp. 3517-44

²⁰ *The Geopolitics of Renewable Energy*, *Researchgate.com*, retrieved on 28 March 2020

The East India Company reached India through 1600 charter for the trade purpose alone and later become the ruling power. By 1803, it had a private army of about 260,000 which is twice of British army²¹. The company rules effectively from 1757 to 1858, the Government of India Act, 1858 led to the rule of British Crown, where the armies are used by the crown and the leader for such rule in India are appointed by the Queen herself, whoever she felt as ineffective or inconvenient officers in British. The laws made by the British government concentrates only on the exploitation of India and Indians. So, it can be clear that many big monarchies have and had the basic motto sticks and struck alone with the expansion of their territories. No human would have forgot the cause of I World War, the dishonor of monarchy²² lead in death of many million unconnected humans In the urge of their expansion, they failed to take good care of their servants and even their very own people.

In the well grown period of egalitarianism, when any person in middle level are treated as their slave by the upper level peoples i.e., by monarchies. They show their experienced dander and vexation to the people who are under them. The best example for such actions are expressed in the historical pages of the colonialized British India. In monarchy single man domination has its influence, which may sometime lead to a security and care for the people. But the international peace and security is absolutely missing its traces. It is in the history, many kings in India have given more and more importance to the ethics during their reign²³. But in the urge of protecting the individual human rights, absolute monarchy becoming a unlikeable form of government. In the monarchy, the ethical aspects are different from the view of ruler and its citizens. If so, the Monarchy has been applied as the cannon of International Law, it may again led us into a war and violence dominated society. The future would be uncertain. Hence therefore, the sociological consequences under the monarchial form of government failed to express its positive welfare notions on the society to create a situation for the International Peace.

V. COMMUNISM

Communism is the thought with the ultimate aim of the establishment of the communist society, that is a ordered structure on the ideas of common ownership of the means of production and the absence social classes, money and state²⁴. Along with the social democracy, communism became the dominant political tendency within the international socialist

²¹ Dalrymple, William, *The East India Company: The original Corporate raiders*, The Guardian 2015

²² Stewart Ross, *Causes and Consequences of the First World War*

²³ B P Mathur, *Ethics for Governance: Reinventing Public Services*, 2015

²⁴ Section 21, *The ABC of Communism*, Bukharin Nikolai, 1920

movement during the period of 1920²⁵. When the history faces the need for a egalitarian society as needed during the monarchial society, there exists the formation of the Egalitarianism or Classless society which combined as the Communism. In the words of Richard Pipes, such ideas of classless society formed in Ancient Greece²⁶. In the modern form, Communism grown out of socialist movement in 19th Century. During the advancement of industrial revolution, socialists criticize the capitalism which exploits its labors. The major critics are Karl Marx and his associate Freidrich Engels. In 1946 they gave a new definition of communism called as ‘The Communist Manifesto’.

The basic goal of Communist society is to provide a society filled with equality. There shall be no class differentiation and everyone should enjoy everything equally. In simple words, communism can be termed as in a simple example, if A has Four houses and B has no Houses, the role of communist society is to loot two houses from A and give it to B. The art of somehow an form of looting away in here is done by the State or Government.

Geo Politics

At present, states controlled by Marxist Leninist parties are Peoples Republic of China, Republic of Cuba, Republic of Vietnam, Republic of Korea. The communism remains politically important in several other countries also. In South Africa, Communist party in alliance with the African National Congress led the government. In India as of 2018 leading the Kerala Government, in Nepal, Communist play a majority role in the parliament, The Communist Party of Brazil was a part of parliamentary coalition led by the ruling Democratic Socialist Workers Party until August 2016.

At present, China plays a dominant role in the world. Chinese has become the worlds second powerful nation. Among the communist nations china plays a dominant role. The conflicts between the United States and China has domination in geopolitics. “The March to the West” initiated by the XI Jinping symbolizes the new imperialism is pursuing in reverse the path of initial expansions. As soon he came into power his main objective and action is to expand the boundaries of the China into East Asia, Mangolia, Siberia, and even the competition in by the Sri Lanka.

China’s Security Council was occupied by the Republic of China from 1946 to 1971.²⁷ During the period it used the veto power only to prevent the admission of Mangolia into United Nations

²⁵ Newmen, Michael, *Socialism; A very Short introduction*, Oxford University Press, 2005, Page. 5

²⁶ Richard Pipes, *Communism: A History*. ISBN 978-0-8129-6864-4, 2001, Pages. 3-5

²⁷ Votes in the UN General Assembly, Miguel Marin Bosch, 1998, Page. 103

in 1955²⁸ as they considered the entirety of Mongolia to be a part of China. But Mongolia was admitted as the member of United Nations in 1961, when Soviet Union announces that they will block all the admission of new members in future unless Mongolia was accepted.²⁹ As of this pressure, the capitulate under protest. In 1971, Republic of China has been expelled from the United Nations Organization.³⁰ And then the Chinese seat in UN has been transferred to Peoples Republic of China.³¹ China abstaining 31% of Security Council Resolution between 1971 and 1976, rather than directly related to China's Interest.³² The veto used by China against the designation of Masood Azhar as Global Terrorist may creates a doubt, whether these communist countries wanted to destroy the interest and peace of non-communist countries.

Russia, another communist country is accountable for the highest user of Veto Power in UN Security Council. The veto of Russia and China in the Syria crisis on the resolution of investigating the cause of chemical weapon attack by government against its citizens in Syria is nowhere can be regarded as the humanity or with morality. The first Veto power used by USSR also encourages the violent environment in the world, concerning the withdrawal of troops from Lebanon and Syria. During the Cold War, the veto power by Russia in blocking the admission of any new countries to UN. It came into light, that these countries using and used the Veto for their personal biases with a prejudice in mind.

The Spanish Flu of 1918 also have started with the Chinese laborers. And also, the present global tragedy Covid-19 starts from China. At primary stage the scenes of the struggles of China can be seen by the world. But at the later stage it has been officially announced by the China that they possess perfect control over it. At the same time, Italy which has been critically suffering, requests the world for the ventilators and masks, and where EU is not forthcoming to help and there came the China's march towards the developing country in those global sales of such medical equipment which precisely make every human to arise a doubt on the primary spread of Covid-19 across the globe. It should have been accepted that the made in china product Covid-19 multiplied out of control because of initial obfuscation and denialism, will end the global power of China over Greater influence.

Sociological Consequences

In an earlier stage, communism had its effects in many countries, but on the later days, where

²⁸ Security Council Report, <https://www.securitycouncilreport.org/un-security-council-working-method/the-veto.php>, retrieved on May 25, 2020, 00.35

²⁹ Yearbook on International Communist Affairs, Drachkovitch, 1990, Page. 246

³⁰ China, UNO and World Peace, Baldev, 1971, Page. 82

³¹ History of Modern China, RS Chaurasia, 2004, Page. 297

³² Basco, David, Five to Rule them All: The UN Security Council and the Making of the Modern World, Oxford University Press, 2009

the principle of individuality starts its domination, communism starts falling. And moreover, the process of looting wealth from rich and sharing into equal amount for poor becomes an unclear process as prescribed by the communism. The growth of individuality demands their own needs and expectations, where every person's own needs and expectations cannot be expected to satisfy by the dominance of equality in the society. In other words, when each and every person has their own needs, creates a scarcity on their own needs when equality is implemented. In the very present day, the coronation of corona also starts form the communist countries and many suspects that it has been created. In many times communists in India, always shows their support for communist countries rather than India.

For example, when many political parties are protesting against the Koodangulam Nuclear Plant in Tamil Nadu. But no communist parties showed their contempt as the nuclear plant was initiated by Russia, A Communist Country But they initiated the protest when it was planned by USA. It has been very clearer that communists are much more loyal to the communist's countries rather than to their own country.

Even in 2016 when JNU Students pronounced anti national slogans in national capital and supported terrorism. Government took legal actions against them. But this also has been condemned by the local communist parties by conducting protests against the government in the name of freedom of speech. It makes a question that "Is that communism means anti nationals?". Communists plays their major role in forming the trade union but trade unions in the corporates is still an illusionary dream for them and many. There is absolute absence of efforts by the communists to create such trade unions. Many events made me suspect that communism is also just like a religion. It hates the non-communist and be loyal only to the communist. We may know, that hatred in name of racism and religion are the very basic war for almost every war happened post 1945, like Israel-Palestine Conflict, India-Pakistan Conflict, Abyssinia-Somalia Conflict, Nigerian Conflict, Buddhist Uprising, Chinese Conflict, Lebanese Civil War, Yugoslav War and Sudanese Civil War. The Communism indicated by its leaders meant only for public but not for them made it a conflicting factor across the globe. If suppose by my suspects, communist is to be believed as a religion by the communist and its national leaders, the desire when changes into fury with frenzy. The result with this will definitely be more worse in this nuclear dominated world to the Human Society.

VI. CAPITALISM

Capitalism is an economic system based on the private ownership of the means of production

and their operation for profit³³. Profit making is the ultimate motto of any capitalist economy. In capitalist economy, there is always high rivalry between the sellers trying to achieve such goals as increasing profits, market share and sales³⁴. Compared to public welfare they concentrate more on economic welfare. The economic freedom is always present³⁵. It can be defined as an economic and political system in which a country's trade and industry are controlled by the private owners for profit, rather than by the state³⁶. Traditionally capitalism was associated with Western Europe.

Geopolitics

In the globalized world capitalized form can be found everywhere. So, the International economy is actually capitalist and almost every nation in the world today practices some form of capitalism on the global scale. But not all these nation practices capitalism on domestic scale. When that hazardous consumption culture prevails into practice by everyone, capitalism starts its domination over the world. Since the Cold War, the real champion of capitalism has been USA. Many of their citizens are devoted to the ideologies and institution of capitalism, especially private property. America has been 100% committed to capitalism. Capitalism has its very own differentiation such as the Nordic Model, Mixed Economy and Purest Capitalism. Once in the 20th Century European Countries were purest capitalist countries, but later changed themselves into the Nordic Model. Nordic Model refers to the form of capitalism where social welfare also concentrated by the government along with the free market and private businesses. It is practicing by the nations of Sweden, Norway, Canada and Denmark. Even the Great Britain and Germany practices such form of capitalism. In this model, citizens pay very high tax rates but receive abundant social welfare to their citizens.

Other nations mix up the capitalism along with socialism especially the developing socialist nations. Where there will be private market, but some will be owned and controlled by the government itself. It gives more priority to the social welfare rather than on industrial welfare. It is very obvious that after the influence of globalization, capitalist countries started its direct domination over the world even in the United Nations Organization. Directly or Indirectly, when if any country disobeys the words of a world dominating capitalist country it imposes either the economic dominance and political dominance over the country. In present, no other country is ready to take action against any of such dominations, even the international

³³ Gilpin, Robert. *The Challenge of Global Capitalism : The World Economy in 21st Century*, 2018

³⁴ George J Stigler, *The New Palgrave Dictionary of Economics*, Abstract, 2008

³⁵ *The Road to Serfdom*, Friedrich Hayek, 1943

³⁶ *Oxford Dictionary*, Capitalism

organizations. Many Capitalist Country acts as themselves the uncrowned ruler of the planet. When they step into such dominance, it lost its way over the ethics.

Sociological Consequences

In a capitalist state, the economy seems to be obvious perfect when an alien to that nation observes, but actually that illusion of economical wealthy is just by the storage of those wealth in the hand of few. When capitalist economy prevails in a country, corporates have been the real masters of that nation. The primary objective of any corporates is to make profit. It has been proving in the present and also from the pages of history especially the East India Company. They on focusing only in maximum profit-making lacks social welfare and more than that they actually lose the ethics for any nation. An ethic less state will lead the country into a war-based society and even the entire planet. Moreover, when such wealth stuck in a particular person, it may lead to a severe consequence and a nation without ethics.

The capitalist nations always lie within a competitive and domination scenario. They always wanted to dominate the world and bring other nations into their feet either by direct or indirect influences. In the age of human beings, traders and business mans always plays their dominance. That's obviously unavoidable even from the pages of history. But when a nation proclaims such trading or business matters alone as their country's motto it will lead to a ethic less life by their citizens. The obvious aim of every human is to live a life with ethics and let live others. But in a capitalist society, survival of the fittest came into play. The people who has their wealth plays a obvious and un obstruct able dominance over the wealth less people. The primary motto of any country should be to avoid and perish that inequality. But when the system of government is also lies on business dominated society alone, it will lead not only to wealth inequalities but also other consequences as well. The racist struggles and conflicts forces even the President of the most dominated country in the world to search and hide for his safety in his own country, is just because their form of government and actions lost the ethics

VII. SOCIALISM

Socialism is the political, social and economic philosophy encompassing a range of economic and social systems characterized by the social ownership of the means of production³⁷. Socialism is a populist system based on collective or common ownership of the means of production. Communism and Socialism has its unity in opposing the capitalism. In a pure socialist country, all decisions are made by the government and its citizens rely on the

³⁷ Busky, Donal F, *Democratic Socialism: A Global Survey*. Praeger. P.2. 2000

government. It can be also termed as the Post Scarcity System. It creates a equality and provide security. The ideals of Socialism include the production for use rather than for profit. It opposes severely the capitalism and individualism. Primarily Lenin expounded on the ideas of earlier socialist after 1917 Revolution in Russia.

Utopian Socialism is the term for first currents of modern socialism by the work of Henri Simon, Robert Owen which inspired Karl Marx³⁸. The decentralized economy is practiced in socialism. Moreover, social welfare has been taken as a primary objective in the terms of socialism. But for how long or without any cost like corruption becomes a million-dollar question

Geopolitics

Many Socialists specifies that socialism never fails. But actually, that's not a true statement. It has been in terms of economy. Countries like India, Israel and United Kingdom once followed socialist economy when the guns of II world war remains silent. For the first couple of decades, they enjoy their growth in GDP. But in later days, when India unable to face the overseas competition and own country's unemployment problem opened up the market and somehow adopted the capitalist economy. In the present day it is obvious, as the corporates plays the most dominant role in the country and even government policies do favors them. Whether those are by own or by any capitalist country becomes an unclear debatable topic

The situation of Israel is unique, as socialism worked very perfectly in the early stage. The initial population of less than 1 million citizens gave way for the centralized plans to convert deserts into wealthy soils and to build efficient state run companies. But the effects of war and inflation during the period of 1971-1973 resulted in the 1977 election, where Likud party, with its pro-free-market. In 1983, where thousands of enterprises were going bankruptcy. Israel was supposed to collapse. At that time in the name of sympathy, US offered around \$1.5Billion in the name of sympathy and ordered the Israel to abandon their socialist policy and adopt US Style Capitalism. The basic shift provides major positive effects.

Democratic Socialism is widely accepted by the nations across the globe. But it looks like the best ideology in the world. It cannot be disturbed by any outer direct influences, but actually flawed by its own corruption and inefficiency sometimes due to outer indirect influences. In some largest socialist democracy corruption and such inefficiency plays its vital role, which leads to the degraded growth of that nation and upgradation of some other nation.

³⁸ Heaven on Earth: The Rise and Fall of Socialism. Public Broadcasting System, Retrieved May 2, 2020

But it has to be accepted that socialism is the world's best ideology when some socialist clarifies the differentiation between socialism and communism. The social welfare should be the primary motive of any country with ethics. That primary motive with ethics will lead the planet to a better living

Social Consequences

The Socialism when concentrated purely on political ideas has its very top most positive effects, but when that corruption and inefficiency comes into play. The society becomes more worse, when corruption starts it has its very own future negative effects for many generation.

For a simple example, If in a world's largest democracy the corruption that is demand of bulk amount takes place in the posting for professor in their government run university, the rich person will accept the offer and invest the money in that field. The holy profession becomes a business with no ethics over there, where their primary aim will be to retake that money by doing any kind of corruption and become inefficient by that outer indirect influence over that person. Practically such mentality when sowed cannot be expected to grow a ethics full minded future generation. It is a field of corruption takes over the socialist democracies. Likewise, it has its roots in every field. Any action without ethics pollutes the government and even the individual life.

VIII. INTERNATIONAL LAW?

International Law was not designed to control but to facilitate international activity. The sources of international law can be by International conventions, international custom, general principle of law and judicial decisions, teachings of most highly qualified publicists of the various nations³⁹. So, the international law comprises of many agreements and norms that makes it as contradictory. Since 1945, nearly 45,000 agreements have been signed the absence of effective legal system of international law limit its effect. And most importantly the United Nations Organization is obviously in the hands of 5 nations alone in the name of veto power, when the conflicts involving the greater power, war and peace. International law gives way to power and national interest.

The judicial organ of International Law, International Court of Justice has only a advisory jurisdiction not any compulsory jurisdiction. The decisions of ICJ can be enforced by United Nations Organization Security council only when its permanent members didn't use their veto power. It has happened in 1986, when US uses its veto power to eradicate actions against them

³⁹ Article. 38, Statue of International Court of Justice

in security council at Nicaragua Case⁴⁰. In 2011 by Russia against the Georgia.

Also, there is no hierarchy in the judicial organs of international law, it has a sole judicial organ which seems to have an inefficient jurisdiction over some nations

Future of International Law

The power of veto was granted to them just because they were the victors of world war ot because they wanted to implement the international peace and security. For many years, weapons and violence led the world. The person who knows to use imply violence and use weapons led the world. But only in recent times, knowledge and wisdom started ruling the world. The future of humankind should be concentrated around this aspect. International law must play a vital role in bringing a violence free international security. The future of International Law should be efficient and most importantly with dharmas in order to abolish the war and threads and in order to duly maintain the balance of power among the nations.

Gandhi's Philosophy

In my words, the philosophy of Gandhi should be the future of International Law. In the words of Gandhi, the right thing is what should have been done with ethics. In his philosophy ethics plays a most vital role. He examined everything within himself and announced the world. Which makes him the Father of Humanity. Any kind of government, whether capitalism or socialism or monarchy or communism, if any activities by the state violates the ethics it is a failure. That ethics should be promulgated as the basic structure of International Law. International Law has been formulated in order to promote the international peace, international human rights, international cooperation and security. The structure should be based on dharmic moral justice

But in present day, it struggles to provoke the balance of power. As it has been run by some particular members of United Nations Organization. It is created by the Humanity and It should be for the sake of humanity. Many of the Gandhi disciples led to the prosperity of the international law. The Satyagraha and Ahimsa led the world to a violent free society. Ahimsa is the universal ideal to the world. It has the universal justice. Gandhi instructed the humans to hate the bad in humans not exactly the humans which should be the cannon on future of International Law. Gandhi is widely regarded as the frontier for global peace, Gandhi's concept of peace and nonviolence should be the promulgation of proceeding of International Court. The structure of International Criminal Law should be in order to fight against the impunity not

⁴⁰ Nicaragua v. United States of America, Judgements, ICJ Reports 1986, International Court of Justice, Retrieved 30 April 2020

against any human.

Gandhi by Ahimsa protesting against the British. When he was working as the lawyer for Muslim Traders in Natal. He volunteers a volunteer Ambulance Corps for British Army. The volunteer Corps. done their tasks in taking the wounded in battlefield and bring them into safety⁴¹. The act by my Gandhi is the fundamentals of International Humanitarian Law. The applied philosophy of peacekeeping. Gandhi advocated the concept of advaita which means that One person's sorrow cannot bring another person's happiness. It is against the morality.⁴² Thus the inner feeling of human should be identified in order with dharma and ethics in order for cannon of International Law.

The concept of Trusteeship as promulgated by Gandhiji on economical matters should be concentrated on the future of international law. Trusteeship refers to that wealth that are held in trust by an individual who is most capable of holding for the welfare of the society⁴³. Gandhi considered expropriation and taxation to eliminate disparities to wealth had their limitations. Gandhi proceeded that the moral way to get the equality is by allowing the industrious to hold the resources for the good of the less fortunate men in the society. In this process, we do not strike or harm against the poor. But convince them of the moral necessity of egalitarianism. Gandhi used the term Gangsterism to define the term of aggression which he severely condemned. Exploitation of nations also lies at the root of aggression⁴⁴

Despite understanding the difficulty on the path of no violence in the quest of truth. Gandhi believed international peace and cooperation is possible⁴⁵. Typically, Gandhi supported the International Organizations and International Law. But he promulgates the importance of ethics in every law and peace in the life of every human. Gandhi's secularism and open to all philosophy was well known to the world. In his words doing well to the evil doer means the activities done to resist his evil without hatred or harm to him

Boundary less World

The dream which always looting my sleep is to live in a boundary less world. Each and every country as kith and kin without any interruptions. The globe without any nations but a sole nation that is the globe. An international organization to promote non-violence and peace not influenced by any particular person. The process and possibility of attaining the global peace

⁴¹ Mohandas Karamchand Gandhi, in *Young India*, 5 November 1925, para. 379

⁴² Mohandas Karamchand Gandhi, in *Young India*, 5 November 1925, para. 398

⁴³ Mohandas Karamchand Gandhi, in *the Harijan*, 1 June 1947 para. 174

⁴⁴ Mohandas Karamchand Gandhi, in *the Harijan*, 1 June 1947 para. 372

⁴⁵ Prabu and Rao, *Karipalani Edition*, 1968, pg. 59-60

is not a rocket science to figure it out. But a simple thing that lies on us, our thoughts. When our thoughts are influenced with the non-violence, automatically our action does. I hope that my dream of living in a boundary less world will be a possible one in the nearest future which is full of peace and mutual care and affection across the globe. If any virus affects the planet, there should be the mutual care and love and peace across the globe not any political influences and economical influences at this severe time. When thoughts get purified, by default the action does. The more the person become mentally strong so does his actions which influence others.

IX. CONCLUSION

“Dharma is to protect the Needy”

-Agilathirattu

The government lacks its meaning when it ignores dharmas. It is applicable to any form of government. The dream of living in a peaceful boundary less world in a nearest future is a possible one. Gandhi's philosophy possesses the solution for the flaws in the monarchy, capitalism, communism and even the socialism. The laws and acts done without any ethics is the biggest enemy of the humankind. International Law should be efficient in order with the non-violence and ethics as its primary cannon. The philosophies of communist leaders prescribe the exploited persons to rule, but when they came into rule. It may be effective for around 200 years. But when they act with an intention to repay back their exploitation. Another indirect method of exploitation takes over place. The philosophies of Capitalist Countries is to grown their economy alone not for the welfare and care for their citizens. It may be useful for 250 years. But In the urge of getting more and more wealthier, competition takes place and will lead to an option of earning by any means, which will murder the ethical aspects. When ethics killed in a country, there better future also murdered. In the urge of globalization many people refuse to accept the monarchy type of government, where their leaders are selected on the basis of birth. They may feel that their individual rights might have been disturbed. But it has to be accepted that in the pages of history at the South Asian Regions, especially during the Chozha Dynasty. Ethics are given more importance. But in the present day, monarchy raises into a unclear acceptance status. Even in the socialist democracy also when ethics broken results in severe consequences like corruption and inefficiency as mentioned above which will have a negative effect on the future generation. So, we may come to an conclusion that any form of government without ethics will turn into failure. And it has been obviously visible in the present-day scenario. But the philosophy of Gandhi has its no flaws make his philosophy to the best for the entire human period. He even the instigates the differentiation of use of force for

offence and defense. The International Society without any selfishness, looting minds, consumption culture, selfish individuality feelings, ego full dominance, compulsory dominance over political, economical and philosophical aspects and most importantly without any ethic less planet should be made available in the nearest future. ‘A Boundaryless World; Dream for Better Future’. Change is the only thing which never change. Let’s make it in from over self. The canons of International Law should be with moral and dharmic values. The purity by mind is the gesture of pure world. The inequality in the power of international organization should be restricted. The international organization must act without any domination by any country. The boundary less world with every human as kith and kin will be the very nearest possible thing for the human society.

“Wherever the humanity is affected, let’s be the first person to blossom and resolve it”
